



**AMENDED AGENDA  
FOR  
REGULAR SCHOOL BOARD MEETING  
June 20, 2016, 5:00 PM  
Dothan City Board of Education – Teachers’ Center – 500 Dusy Street**

Call to Order  
Moment of Silence  
Pledge of Allegiance

1. Approval of Agenda and Proposed Agenda Modifications
2. Delegations: Registration of Delegations Wishing to Speak
  - A. Dothan Education Foundation Update – Ms. Gindi Prutzman
  - B. Bright Key Update – Mrs. Melanie Hill
3. Board Comments
4. Action Items – Adoption of Consent Agenda – Page(s) 3-348
  - A. Minutes:
    - i. May 16, 2016 Regular School Board Meeting – Page(s) 3-14
    - ii. May 23, 2016 Special Called School Board Meeting – Page(s) 15-16
  - B. Monthly Financial Reports, Accounts Payable/Payroll and Certification of Bank Reconciliations–Page(s) 17-25
  - C. Head Start:
    - i. Financial Report – Page(s) 26-27
    - ii. 2015-2016 Annual Self-Assessment – Page(s) 28-37
    - iii. 2016-2017 Training/Technical Assistance Development Process – Page(s) 38-49
    - iv. 2017-2019 Alfred Saliba Family Services Center Early Head Start Community Assessment – Page(s) 50-70
    - v. 2016-2017 Continuation Application – Page(s) 71-121
    - vi. 2016-2017 Eligibility Priority Criteria – Page(s) 122
    - vii. 2016-2017 Organizational Chart – Page(s) 123
    - viii. 2016-2017 Budget Summary – Page(s) 124-125
    - ix. 2015-2016 Supplemental Application for COLA and Budget Narrative – Page(s) 126-131
  - D. Bid(s):
    - i. Child Nutrition Program – Walk-In Cooler/Freezer – Page(s) 132-134
    - ii. STEM VR Educational Systems (Girard Middle/Honeysuckle Middle Schools) – Page(s) 135-137
    - iii. Chrome Book Operating Lease Financing– Page(s) 138-146
  - E. 2016-2017 DCS Student Code of Conduct – Page(s) 147-255
  - F. Resolution Regarding the *School Fiscal Accountability Act* – Page(s) 256-257
  - G. Alabama SIR Report 2016 – Page(s) 258-320
  - H. Child Nutrition Program Meal Price Increase – Page(s) 321-322
  - I. Employment Status Acknowledgement Form – Page(s) 323
  - J. School System Participation in Joint Purchasing Agreement – Page(s) 324-325
  - K. Virtual School Policy and Procedures – Page(s) 326-334
  - L. 2016-2017 Salary and Supplement Schedules – Page(s) 335-346
  - M. 2016-2017 Elementary and Middle Magnet Schools Requirements to Remain – Page(s) 347-348
5. Personnel Services – Mr. Todd Weeks – Page(s) 349-361
  - A. Retirement(s)
  - B. Resignation(s) (Addendum)
  - C. Transfer(s) (Addendum)
  - D. Additional or Temporary Employment(s) (Addendum)
  - E. Reassignment(s) (Addendum)
  - F. Conditional Appointment(s) (Addendum)
  - G. Appointment(s) (Addendum)
  - H. Verification of Higher Degree(s)
  - I. Stipends/Compensation
  - J. Addendum – Page(s) 358-361
6. New Business
  - A. Upcoming Board Meetings to be held at the Board of Education, 500 Dusy Street
    - i. Monday, July 14, 2017 8:00 AM – Board Work Session
    - ii. Monday, July 18, 2016, 5:00 PM – Regular School Board Meeting
  - B. Schedule of Board Meetings – Page(s) 358

Adjournment

Harry Wayne Parrish  
Chairman

Brenda Guilford  
Vice-Chair/District 1

Franklin Jones  
District 2

Susan Vierkandt  
District 3

Jimmy Addison  
District 4

Ben Armstrong  
District 5

Chris Maddox  
District 6